PUBLIC NOTICE

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<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on <u>August 15, 2003</u> Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Jason Brown, Office of the Secretary, at (202) 418-0302. (2 of 2)

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|---|--------|---------|----------------------|
| 8/15 | Verizon Wireless | Wireless Telecommunications Bureau | X | | CC 94-102 |
| 8/15 | T-Mobile USA, Inc. | Ofc. of Cmsr. Abernathy | X | | CC 95-116 |
| 8/15 | T-Mobile USA, Inc. et. al | Ofc. of Chairman Powell | X | | |
| 8/15 | | Ofc. of Cmsr. Martin | X | | |
| 8/15 | Albuquerque Public School District | Secretary | | X | CC 96-45 CC 97-21 |
| 8/15 | Motion Picture Association of America | Ofc. of Strategic Planning and Policy Analysis Media Bureau | X X | | CS 97-80 |
| 8/15 | Motion Picture Association of America et. al | Ofc. of Cmsr. Martin Ofc. of Cmsr. Adelstein | X X | | PP 00-67 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|--|--------|---------|------------------------|
| 8/15 | Sony Pictures Entertainment et. al | Ofc. of Chairman Powell Ofc. of Engineering and Technology | X X | | PP 00-67 |
| | | Ofc. of Strategic Planning and Policy Analysis | X | | |
| | | Media Bureau | X | | |
| 8/15 | Boeing Company | Ofc. of Chairman Powell International Bureau | X X | X X | IB 02-10 |
| 8/15 | AOL Time Warner Inc. | Enforcement Bureau | X | | CC 02-33 |
| 8/15 | EarthLink Inc. | Ofc. of General Counsel | X | | CS 02-52 |
| 8/15 | Spanish Broadcasting System , Inc. | Secretary | | X | MB 02-235 |
| 8/15 | Telemundo Communications Group, Inc. | Cmsr. Martin | X | | |
| 8/15 | | Cmsr. Adelstein | X | | |
| 8/15 | Willkie Farr & Gallagher | Cmsr. Adelstein | X | | |
| 8/15 | Post-Newsweek Stations, Inc. et. al | Cmsr Adelstein | X | | MB 02-277 |
| 8/15 | National Association of Realtors | Ofc. of Cmsr Copps | X | | CG 02-278 |
| 8/15 | Caribbean Association of National Telcommunications Organizations | Secretary | | X | IB 02-324 IB 96-261 |
| 8/15 | AT&T Corp. | Secretary | | X | WC 03-138 |

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